## BOROUGH OF MANASQUAN AGENDA June 26, 2023 5:00 PM

This Regular Meeting of the Mayor and Council of the Borough of Manasquan is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Coast Star, by posting it in the Borough Hall on a bulletin board reserved for such announcements, and by posting it on the official website of the borough. This agenda is complete to the extent known and formal action will be taken.

As a courtesy to the public this meeting may be attended via zoom. If for any reason the zoom portion of this meeting fails or is disconnected the in-person meeting will continue and action can/will be taken. After signing in you will be put into a meeting room and the Municipal Clerk will allow you access just before the meeting time.

https://us06web.zoom.us/j/8830046931 or 1-646-876-9923

#### ID# 883 004 6931

**Moment of Silent Prayer** 

Pledge of Allegiance

Roll Call

**Audience Participation - Limited to Agenda Items Only (time limit of 5 minutes)** 

### **Appointment**

1. Tourism Commission - Joseph Paccione - Unexpired Term - 1/1/23 to 12/31/25 (carried from 6/12 meeting)

#### **Proclamations**

1. Sea Lavender Garden Club 30th Anniversary

#### **Other Items**

1. Engineer's Month Report (carried from June 12)

**Consent Agenda:** These items will be enacted by one motion. If detailed deliberation is desired on any item, Council may remove that item from the consent agenda and consider it separately.

- 1. 191-2023 Revising Resolution 146-2023 Cross Guard Salary Roberts
- 2. 192-2023 Refund Permit Fees Vision Solar
- 3. 193-2023 Change Order #1 & Final Chemical Feed Modification
- 4. 194-2023 Capital Budget Amendment
- 5. 195-2023 Appointing Summer Interns Ramire and Marcucci
- 6. 196-2023 Payment of Bills

# **Ordinances - Second Reading**

- 1. 2403-23 AMENDING AND SUPPLEMENTING CHAPTER 22 (WATER AND SEWER UTILITY), SECTION 22-56 (REPAIRS TO WATER METERS) AND AMENDING AND SUPPLEMENTING CHAPTER 16 (FEES), SECTION 22-56 (WATER METER & REMOTE READING SENSORS REPAIR FEES)
- 2. 2404-23 BOND ORDINANCE AMENDING IN ITS ENTIRETY BOND ORDINANCE #2373-22, FINALLY ADOPTED JUNE 13, 2022

# **Ordinances - First Reading**

- 1. 2405-23 BOND ORDINANCE FOR ACQUISITION OF REAL ESTATE FOR MUNICIPAL PURPOSES LOCATED AT 86 MAIN STREET
- 2. 2406-23 AMENDING AND SUPPLEMENTING CHAPTER 7 (PARKING), SECTION 7-7.5 (PARKING TIME LIMITED ON CERTAIN STREETS)
- 3. 2407-23 AMENDING AND SUPPLEMENTING CHAPTER 7 (PARKING), ESTABLISHING SECTION 7-7.5(e) (PARKING PERMIT PILOT PROGRAM)

## **Committee Reports**

**Audience Participation On Any Subject (comments limited to 5 minutes)** 

### Adjournment